

American Milking Shorthorn Society

Certificate of Registry

HORNED MILKING SHORTHORN

MALE DOUBLE EAGLE BEEF MASTER 343192 TATTOO L. E. 14 R. E.
Red, born Feb. 8, 1969. Bred and owned by Frank W. Smith, Napa, Calif.; 2d owner, Feb. 8, 1969, Stephen P. Smith, Napa, Calif.

Classified.....Date..... Reclassified..... Date..... Reclassified.....Date.....

SIRE

Floyd Crest Dairymaster 195525
Roan Floyd Crest Farms

- M. Barrington Dairymaster 128075
Red Emil Bjorkman
- Robin Hood Darling 126961
Roan Walter Kruse

20476
Gratwicke Barrington Beau 3d
Red Edward Charlton
Hillside Dairymaid 3d qm2397703
Roan John L. Thompson & Son
Robin Hood Monarch 78749
Red Rye Bros.
Charlie's Darling 8513
White Walter Kruse

DAM

Sierra Vista Katie Rose 323188
RWM Elmer S. Anderson, Jr.

- Innisfail Hardy 50th 263279
RLW John Stuart Rowe
- Cherokee Diane 253338
RWM Elmer S. Anderson, Jr.

Barrington Hardy 189693
Red W. Arthur Simpson
Innisfail Lady 153d 175184
Red John Stuart Rowe
Cherokee Bart 231188
Roan Elmer S. Anderson, Jr.
Cherokee Angel 210741
Roan Elmer S. Anderson, Jr.

Date Registered Nov. 4, 1969 Transaction No. 143726 hs

This is to certify that the animal described in the above registry certificate has been accepted for record in Vol. of the American Milking Shorthorn Herd Book. This certificate is issued in full reliance upon the truth of the statements contained in the application filed therefor but in no event is it to be deemed a guarantee by the Society of the breeding of this animal.



American Milking Shorthorn Society

313 S. Glenstone Ave.

Springfield, Mo. 65802

SECRETARY

Dary Clappitt

If the animal for which this pedigree certificate is issued is sold, the certificate must be mailed by the SELLER to the office of the Society with proper fee for transfer to the new owner. Transfers not filed within 4 months from date of sale are subject to double fees (See list of fees). TRANSFER APPLICATIONS MUST BE WRITTEN IN INK OR TYPE-

WRITTEN AND SIGNATURES MUST BE IN INK. —TRANSFERS OTHER SIDE—

Transfers

USE TRANSFER APPLICATIONS IN THEIR PROPER
ORDER ACCORDING TO DATES OF SALE

I have sold the animal for which this is the registry certificate and hereby authorize the American Milking Shorthorn Society, Springfield, Missouri, to record a transfer of ownership of same to

P. O.

The date of sale was Seller's Signature
By Seller's Agent

THIS IS TO CERTIFY that this transfer has been made of record by the American Milking Shorthorn Society under Transfer No. at Springfield, Missouri, this day of, 19....., and is attested hereto by the secretary of the Society.

....., Secretary

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....., Secretary



CALIFORNIA



4-H CLUB ANNUAL ACHIEVEMENT REPORT

YEAR 1969 YEAR IN 4-H _____

YOUR PICTURE
(Optional)

NAME Stephen P. Smith

ADDRESS 5390 St. Helena Hwy.

TOWN Napa ZIP CODE 94558

COUNTY Napa County

AGE as of January 1 of this year 14

DATE AND YEAR OF BIRTH March 10, 1955

(Check one)

MY HOME IS: on a 13 acre farm ; in the country, not on a farm ; in town .

PROJECTS THIS YEAR

Area Beef Project

*W.F. Seminal Leader
Project*

I have personally prepared this report and believe it to be correct.

Date July 30 19 70 Signed Stephen P. Smith
4-H Club Member

Date July 30 19 70 Signed Frank W. Smith
Parent or Guardian

(If applicable) APPROVED FOR: Bronze _____ Silver _____ Gold _____ STAR RANK

Date 8/4 19 70 Signed M. Reswick
4-H Leader

University of California Agricultural Extension Service

Co-operative Extension work in Agriculture and Home Economics, College of Agriculture, University of California, and United States Department of Agriculture co-operating. Distributed in furtherance of the Acts of Congress of May 8, and June 30, 1914. George B. Alcorn, Director, California Agricultural Extension Service.

List here planned 4-H Activities in which you took part. Tell briefly what YOU did, specify if your participation was as an individual or as part of a group.

Attended Area Beef Project Meetings.

Participated in demonstration on Washing steer, one in a group of two.

List 4-H Events Attended Attended Field day at Connolly Ranch

List Titles of Demonstrations Given (indicate number of times each given)

Washed Steer

List 4-H Talks Given

List 4-H Appearances Made on Radio and TV

List Participation Other Than 4-H. (Activities in school, church, community, and organizations other than 4-H.)
Be Specific.

PROJECT MANAGEMENT RECORD

Record here all important events in your project such as illnesses, changes in feed, housing, or pastures, kind of feed fed, weight when started on feed, etc.

Date Month - Day	Events and Management Practices	Quantities (Where Applicable)
May 6, 1969	One sack of Clark's Special	4.40
June 9	" " " " "	4.40
July 11	" " " Beef mix	3.90
August 18	" " " " "	3.90
September 19	" " " " "	3.90
September 19	One sack of cracked corn and Barley	3.15
October 21	" " " " " " "	3.15
" "	" " " Beef mix	4.00
" "	One bale of oat hay	2.50
Nov. 25	^{Horn weights, brush and combs} Purchased more grain and Hay	4.65 ^{6.00}
Dec 15	Purchased more grain	7.15
Jan. 2, 1970	" " " and Hay	9.65
Jan 16	Purchased more grain	7.05
Feb 2	" " "	7.05
" "	" 2 Bales Hay	5.00
Feb 19	" more grain	7.15
March 2	" " "	7.15
March 12	" " " and Hay	11.95
March 23	" " "	7.15
April 6	" " " and Hay	10.72
" 20	" " "	7.15
May 4	" " " and Hay	9.65
May 18	" " "	7.15
June 1	" " " and Hay	9.65
	total final purchased " " "	33.60

total \$196.07



ANNUAL 4-H PROJECT REPORT



NAME Stephen Smith PROJECT Area Beef Project

Year in this Project 1969 4-H Year Ending 1970

Do one of these reports for each project. Use extra pages if you need more space.

Tell what you did in your project this past year—use your calendar entries to help you.

I acquired this Bull calf on March 10th, 1969.
He remained with his Dam until October, 1969. I started him on
Clark's Special on May 6, 1969. He took only a little at first
and gradually ate more. Took calf from dam October 21 and
started Mixed ration of Beef mix and Cracked and Barley
and Bat Hay; gradually increased his grain ration
until he was taking ~~15~~ 15 pounds per day. By June 1970
He required near 20 pounds of grain per day.
I have washed the bull and combed him about 10
times. Salt has been available to him at all times

Tell what you learned in your project. Tell what you learned how to do, facts you learned, methods learned, etc.

I learned how to raise a calf and feed him for
a year and a half with proper rations to fit
him for show; I learned how to wash and
lead him.

Will you take this project again next year? _____ Tell why or why not. _____

SUMMARY: Number of things completed or raised? 1 What Registered Short horn Bull
 Cost of project \$ 196.07 (garments, animals, foods, acres, etc.)
 Income from project \$ _____ Number of items still on hand _____
 Money made, lost or saved \$ _____ Value of items on hand _____
 Honors or awards in this project _____

Note: Your calendar sheets and this page are all the records you must finish. You may want to do some of the extra records shown on the back of this page.

4-H CALENDAR FOR MONTH July YEAR 1970

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
5						
Washed combed and powdered						
each day this month	I have	Lead	from	for about	a half	hour
						18
						Washed combed and powdered
						25
						Washed combed and powdered

NOTE: Here are some items you may want to record in the spaces above. The blanks may be used to summarize, if you wish.

- Items made _____
- Remade _____
- Collected _____
- Planted _____
- Born _____
- Harvested _____
- Hours labor _____
- Purchased _____
- Expenses _____
- Sold _____
- Income _____
- Project meetings 1. _____ 2. _____ 3. _____ 4. _____
- 4-H events _____
- 4-H activities _____
- Awards _____
- Other _____

4-H CALENDAR FOR MONTH

May

YEAR

1970

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	X					9
	Bought hay and grain					Wash, Combed and powdered
	18					23
	Bought grain					Wash, Combed and powdered

NOTE: Here are some items you may want to record in the spaces above. The blanks may be used to summarize, if you wish.

Items made _____	Born _____	Expenses _____	4-H events _____	Other _____
Remade _____	Harvested _____	Sold _____	4-H activities _____	
Collected _____	Hours labor _____	Income _____	Awards _____	
Planted _____	Purchased _____	Project meetings 1. _____	2. _____	3. _____
			4. _____	

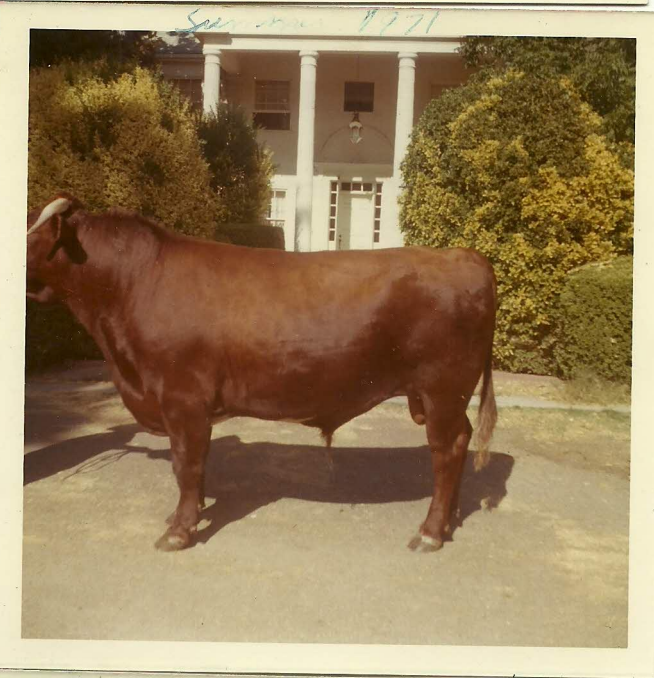
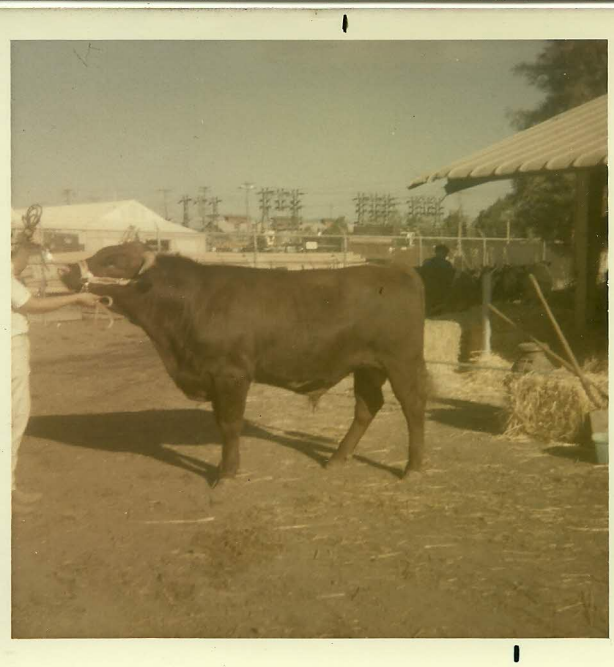
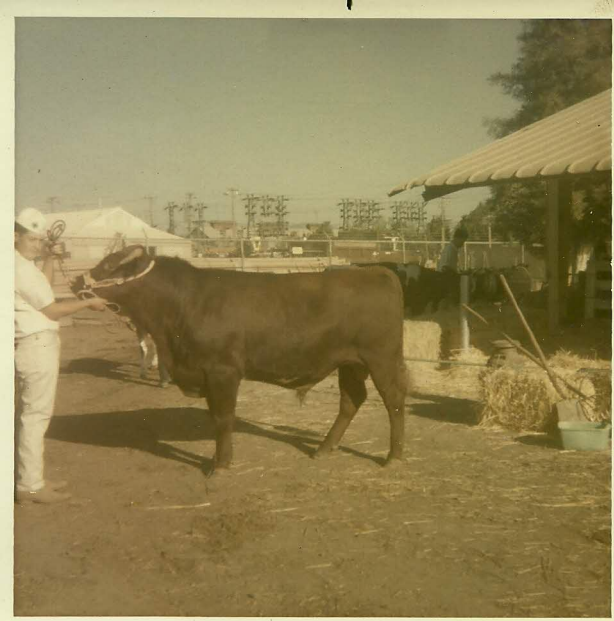
4-H CALENDAR FOR MONTH May YEAR 1969

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 <i>with Perm</i>				
		6 <i>Started on Clark's spread at 2 pm on day</i>				
						31 <i>DELE with Perm</i>

NOTE: Here are some items you may want to record in the spaces above. The blanks may be used to summarize, if you wish.

- Items made _____
- Remade _____
- Collected _____
- Planted _____
- Born _____
- Harvested _____
- Hours labor _____
- Purchased _____
- Expenses _____
- Sold _____
- Income _____
- Project meetings 1. _____ 2. _____ 3. _____ 4. _____
- 4-H events _____
- 4-H activities _____
- Awards _____
- Other _____

Summer 1971



Summer 1971



